

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, SUSAN CALLAHAN, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for _____ consecutive weeks, commencing with the issue dated 4/27 2006 and ending with the issue dated _____ 20 _____

Susan Callahan

STATE OF IDAHO)

COUNTY OF CUSTER)

On this 27 day of April in the year of 2006, before me, a Notary Public,

personally appeared SUSAN CALLAHAN, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

RECEIVED

MAY 08 2006

ACCTS PAYABLE

Ed M. Peck

Notary Public for Idaho.

Residing at Challis

My commission expires: 3-19-10

NOTICE OF WATER DISTRICT 34 ADVISORY COMMITTEE MEETING TO DISCUSS WATER DISTRICT 34 OPERATIONS AND ISSUES RELATED TO A REQUEST TO REMOVE THE WATERMASTER.

NOTICE IS HEREBY GIVEN, that a meeting of the Water District 34 Advisory Committee will be held at the location, date and time as listed below. The purpose of the meeting is to discuss Water District 34 operations and review district records relevant to present disputes and a request to remove the Watermaster. This meeting is open to the public.

WATER DISTRICT 34 ADVISORY COMMITTEE MEETING:

12:00 PM, Thursday, May 4, 2006

Idaho Department of Water Resources

State Office Conference Rooms 602B, 602C, and 602D

322 East Front Street, Boise, ID 83720

The meeting will be attended by members of the Water District 34 Advisory Committee, Water District 34 staff, the Director of the Idaho Department of Water Resources, and Department personnel. The meeting will provide an opportunity for interested parties to review Water District 34 procedures, review water measurement and regulation records, accounting computations and other related information. This information and associated dialogue will be used to identify and potentially resolve issues and disputes related to the present request to remove the current Watermaster.

The meeting will be conducted in a facility that meets the accessibility requirements of the Americans with Disabilities Act. Should you require special accommodations in order to attend, participate in, or understand the hearing, please contact the Department of Water Resources at least 10 days prior to the hearing. Questions concerning this notice may be directed to the Department's hotline at (800) 451-4129, the Department's regional office in Idaho Falls at (208) 525-7161 or the state office in Boise at (208) 287-4958.

Karl J. Dreher, Director

Publish: April 27, 2006